

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

IA ETHICS AND
CAMPAIGN DISCLOSURE BOARD
2008 JAN 24 AM 10:32

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Good Government

IMPORTANT: Indicate by # type of committee you are reporting for: 1

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

Merlin Bantz

Political Party (if applicable)

Office Sought

State Senate

District (if Senate or House)

6

FORM

DR-2

(Rev. 07/2007)

**DISCLOSURE
REPORT**

For Office Use Only

Comm. #

318

Logged In

S

Scanned

Computer

Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

[Signature]
SIGNATURE OF PERSON FILING REPORT

(641) 748-2724
TELEPHONE

1-19-08
DATE SIGNED

I AM FILING A

January 19th
(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in
which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$

- 0 -

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

\$ 2900.00

Schedule F: Loans Received total (Attach Schedule F)

- 0 -

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

- 0 -

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$

\$ 2900.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

\$ 30.00

Schedule F: Loan Repayments total (Attach Schedule F)

- 0 -

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$

\$ 2870.00

****UNPAID BILLS** (From Schedule D - Attach Schedule D)

\$

2086.93

****IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

\$

- 0 -

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

\$

- 0 -

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

- 0 -

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Good Government

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
11/18/07	ID# CK# 1057	Hancock County Republicans Central Committee 2480 Palm Ave Garner, IA 50438		\$ 100 ⁰⁰	<input type="checkbox"/>
12/16/07	ID# 6237 CK# 1977	ABATE PAC 3118 Eastern Ave. NE. Cedar Rapids, IA 52402		250 ⁰⁰	<input type="checkbox"/>
12/21/07	ID# CK# 9365	Marti and Bill Rademaker 225 Pebble Creek Drive Mason City, IA 50401		100 ⁰⁰	<input type="checkbox"/>
12/21/07	ID# CK# 5881	O. Jay Tomson 12 Briarcliff Court Mason City, IA 50401		100 ⁰⁰	<input type="checkbox"/>
12/21/07	ID# CK# 8456	James P. & Jean E. Marinos 120 S. Carolina Mason City, IA 50401		100 ⁰⁰	<input type="checkbox"/>
12/26/07	ID# CK# 4473	Mark C & LeAnn Hewitt 2607 East Lake St. Ventura, IA 50182		500 ⁰⁰	<input type="checkbox"/>
12/27/07	ID# CK# 1083	Randy D & Becky S. Hanna Box 302 Grafton, IA 50440		250 ⁰⁰	<input type="checkbox"/>
12/28/07	ID# CK# 2776	David E. Steffens 206 North 1st Avenue East Lake Mills, IA 50450		500 ⁰⁰	<input type="checkbox"/>
12/31/07	ID# CK# 2723	Steven E & Vicki A. Sukup 1405 N. Shore Dr. Clear Lake, IA 50528		500 ⁰⁰	<input type="checkbox"/>
12/31/07	ID# CK# 9235	Eugene & Mary Sukup Beets Lake Hampton, IA 50441		500 ⁰⁰	<input type="checkbox"/>

SUB-TOTAL

\$ 2900

TOTAL (If last page of this schedule)

\$ 2900

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

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EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Good Government

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
12/4/07	ID# CK# NA	First State Bank 116 East Elmore Mankato, IA 50456	checks for checking account	\$ 8 ⁵⁰ / ₁₀₀
12/31/07	ID# CK# 2001	Secretary of State Office Des Moines IA	voter list CD	21 ⁵⁰ / ₁₀₀
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 30 ⁰⁰ / ₁₀₀
TOTAL (if last page of this schedule)				\$ 30 ⁰⁰ / ₁₀₀

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)

SCHEDULE D (Rev. 08/98)	INCURRED INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Good Government

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

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**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
(DO NOT INCLUDE LOANS – SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
1-1-2001 to 12-31-2001	Merlin E. Bartz 2081 410 th St Grafton, IA 50440	Balance of Receipts from prior statements	\$ 318 ³⁵
10-22-2007 to 12-31-2007	Merlin E. Bartz 2081 410 th St Grafton, IA 50440	subscriptions / plat book supplies / stationery all listed on attached list	1767 ⁶⁷
SUB-TOTAL			\$ 2086 ⁰²
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$ 2086 ⁰²

*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1
(for Schedule D)**CANDIDATE COMMITTEES NOTE:**

*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

Incurred Indebtedness to Candidate

10/22/07	check # 4729	Cerro Gordo County Auditor	Plat Book	17 ⁰⁰
10/24/07	check # 4731	Hampton Chronicle	subscription	49 ⁰⁰
10/24/07	check # 4732	Sheffield Press	subscription	32 ⁰⁰
10/26/07	check # 4733	US Postmaster - Grafton	stamps	41 ⁰⁰
10/30/07	mc/visa	Perkins Restaurant - Clear Lake	campaign volunteer coffee	34 ⁰⁰
10/31/07	check # 4735	Northwood Anchor	subscription	61 ⁰⁰
11/2/07	check # 4736	Rice Lake Chapter DU	campaign membership	35 ⁰⁰
11/2/07	mc/visa	Bichard Industry Conference (ISU)	campaign registration	299 ⁰⁰
11/4/07	check # 4738	Garner Leader	subscription	84 ⁰⁰
11/8/07	check # 4739	Hancock County Auditor	Plat Book	17 ⁰⁰
11/8/07	check # 4740	Clear Lake Reporter	subscription	56 ⁰⁰
11/8/07	check # 4742	Franklin County Auditor	Plat Book	21 ⁰⁰
11/8/07	check # 4743	Akeley World Herald	subscription	36 ⁰⁰
11/8/07	cash	Staples	Adhes for press release	15 ⁵⁹
11/9/07	check # 4744	Buffalo Center Tribune	subscription	30 ⁰⁰
11/9/07	check # 4745	Lake Mills Graphic	subscription	36 ⁰⁰
11/9/07	check # 4746	Farm Bureau Spokesman	subscription/	42 ⁰⁰
11/9/07	check # 4747	St. Ansgar Enterprise Journal	membership	24 ⁰⁰
11/9/07	check # 4748	Forest City Sunrunt	subscription	36 ⁰⁰
11/12/07	check # 4749	Briff Tribune	subscription	37 ⁰⁰
11/12/07	cash	Winnebago County Auditor	plat book	25 ⁰⁰
11/14/07	cash	Walworth		7 ⁹⁵
12/1/07	cash	Staples	parchment paper	25 ⁴²
12/7/07	cash	NRCC Committee	markers for signs	25 ⁰⁰
12/13/07	check # 4775	Larsen Printing	membership	670 ¹⁴
12/21/07	check # 4789	Butchers Cafe - Clear Lake	fundraising letter	8 ¹⁷
12/26/07	cash	Dougans - Rockwood	campaign meeting	6 ⁰⁰
12/31/07	cash		campaign volunteer coffee	

1767 ⁶⁷